

**OAK PARK and RIVER FOREST HIGH SCHOOL**  
*201 N. Scoville Ave., Oak Park, Illinois 60302*

**COMMITTEE OF THE WHOLE BOARD**  
**Tuesday, April 14, 2020**  
**6:30 p.m.**  
**Virtual Meeting**

Please click the link below to join the webinar:

<https://zoom.us/j/677087039>

Or Telephone:

Dial

US: +1 312 626 6799

Webinar ID: 677 087 039

**A G E N D A**

- |      |   |                          |
|------|---|--------------------------|
| I.   | Call to Order   | Dr. Jackie Moore         |
| II.  | Visitor Comments<br>(Please limit public comments concerning matters within the jurisdiction of the Committee of the Whole Meeting to 3 minutes. This section is not intended to be a dialogue with the Committee of the Whole.<br><br><a href="#">Public Comments can be submitted here.</a> | Dr. Jackie Moore         |
| III. | <a href="#">Approval of Minutes of March 10, 2020</a>   | Dr. Jackie Moore         |
| IV.  | Instruction   | Dr. Joylynn Pruitt-Adams |
| A.   | <a href="#">Presentation of Student Intervention Report</a>   |                          |
| IV.  | Finance Section   | Dr. Joylynn Pruitt-Adams |
| A.   | <a href="#">Presentation of Northern Illinois Independent Purchasing Cooperative Beverage and Equipment RFP</a>   |                          |
| B.   | <a href="#">Presentation of Food Service Intergovernmental Agreement with District 97 for 2020-2021</a>   |                          |
| C.   | <a href="#">Presentation of Driver Ed Behind the Wheel Student Fee Increase</a>   |                          |
| D.   | <a href="#">Presentation of Renewal of Application for Modification of Driver Education Fee Waiver</a>  |                          |
| E.   | <a href="#">Presentation of 2020 Project 1 Environmental Abatement Contract with EHC Industries, Inc.</a>   |                          |
| F.   | <a href="#">Presentation of Board Budget for 2020-21</a>  |                          |
| VII. | Future Agenda Items   | Dr. Jackie Moore         |

VIII. Adjournment

Dr. Jackie Moore