

**OAK PARK and RIVER FOREST HIGH SCHOOL**  
*201 N. Scoville Ave., Oak Park, Illinois 60302*

**COMMITTEE OF THE WHOLE BOARD**  
**Tuesday, February 18, 2020**  
**6:30 p.m.**  
**Board Room**

**A G E N D A**

- |       |   |                  |
|-------|---|------------------|
| I.    | Call to Order   | Dr. Jackie Moore |
| II.   | Visitor Comments<br>(Please limit public comments concerning matters within the jurisdiction of the Committee of the Whole Meeting to 3 minutes. This section is not intended to be a dialogue with the Committee of the Whole. | Dr. Jackie Moore |
| III.  | <a href="#"><u>Approval of Minutes of January 14, 2020</u></a>  | Dr. Jackie Moore |
| IV.   | Finance Section   | Greg Johnson     |
|       | A. Presentation of <a href="#"><u>Facilities Master Plan – Accessibility Report</u></a>   |                  |
|       | B. Presentation of <a href="#"><u>PMA Cash Flow and Investment</u></a>  |                  |
|       | C. <a href="#"><u>Presentation of Property Casualty, Workers’ Compensation RFP Results</u></a>  |                  |
|       | D. <a href="#"><u>Presentation of District Registration, Instructional Material, and Technology Fees for the 2020-2021 School Year</u></a>  |                  |
|       | E. Presentation of <a href="#"><u>School Resource Officer Intergovernmental Agreement Amendment</u></a>   |                  |
| V.    | Instruction   | Greg Johnson     |
|       | A. <a href="#"><u>Career and Technical Education Program Evaluation</u></a>   |                  |
| VI.   | Policy  | Greg Johnson     |
|       | A. <a href="#"><u>Policy for First Reading</u></a>  |                  |
|       | 1. <a href="#"><u>Policy 2105, Ethics and Gift Ban</u></a>  |                  |
|       | B. <a href="#"><u>Update on RFCC Child Care</u></a>   |                  |
| VII.  | Future Agenda Items   | Dr. Jackie Moore |
| VIII. | Adjournment   | Dr. Jackie Moore |