

OAK PARK and RIVER FOREST HIGH SCHOOL
201 N. Scoville Ave., Oak Park, Illinois 60302

COMMITTEE OF THE WHOLE BOARD

Tuesday, August 14, 2018

6:30 p.m.

Board Room

A G E N D A

- I. Call to Order Dr. Jackie Moore

- II. Visitor Comments Dr. Jackie Moore
(Please limit public comments concerning matters within the jurisdiction of the Committee of the Whole Meeting to 3 minutes. This section is not intended to be a dialogue with the Committee of the Whole.)

- III. Approval of Minutes Dr. Jackie Moore
 - A. [June 19, 2018 Minutes](#)

- IV. Instruction Section Dr. Jackie Moore
 - A. [Program Evaluation Timeline](#)
 - B. [America to Me](#)

- V. Policy
 - A. [Policies for First Reading](#)
 - 1. [Policy 4:20, Fund Balances](#)
 - 2. [Policy 6:10, Educational Philosophy and Objectives](#)
 - 3. [Policy 6:30, Organization of Instruction](#)
 - 4. [Policy 8:25, Advertising and Distributing Materials in Schools Provided by Non-School Related Entities](#)
 - 5. [Policy 2:105, Ethics and Gift Ban](#)
 - 6. [Policy 2:170 Procurement of Architectural, Engineering, and Land Surveying Services](#)
 - 7. [Policy 4:140, Waiver of Student Fees](#)
 - 8. [Policy 6:120, Education of Children with Disabilities](#)
 - 9. [Policy 6:135-1- Accelerated Placement Program](#)
 - 10. [Policy 6:190, Extracurricular and Co-curricular Activities](#)
 - 11. [Policy 6:250, Community Resource Persons and Volunteers](#)
 - 12. [Policy 7:340, Student Records](#)
 - B. Roles, Responsibilities and Timeline to the [Culture, Climate and Behavior Committee 2018-19 Recommendations](#)
 - C. Review of [Board of Education Goals 2017-18](#)

- V. Finance Section Dr. Jackie Moore
 - A. [Presentation of Resolution Authorizing Preparation and Publication Of Tentative Budget and Notice of Hearing FY 2019](#)
 - B. [Presentation of Tentative Budget](#)

VII. Future Agenda Items

Dr. Jackie Moore

VIII. Adjournment

Dr. Jackie Moore